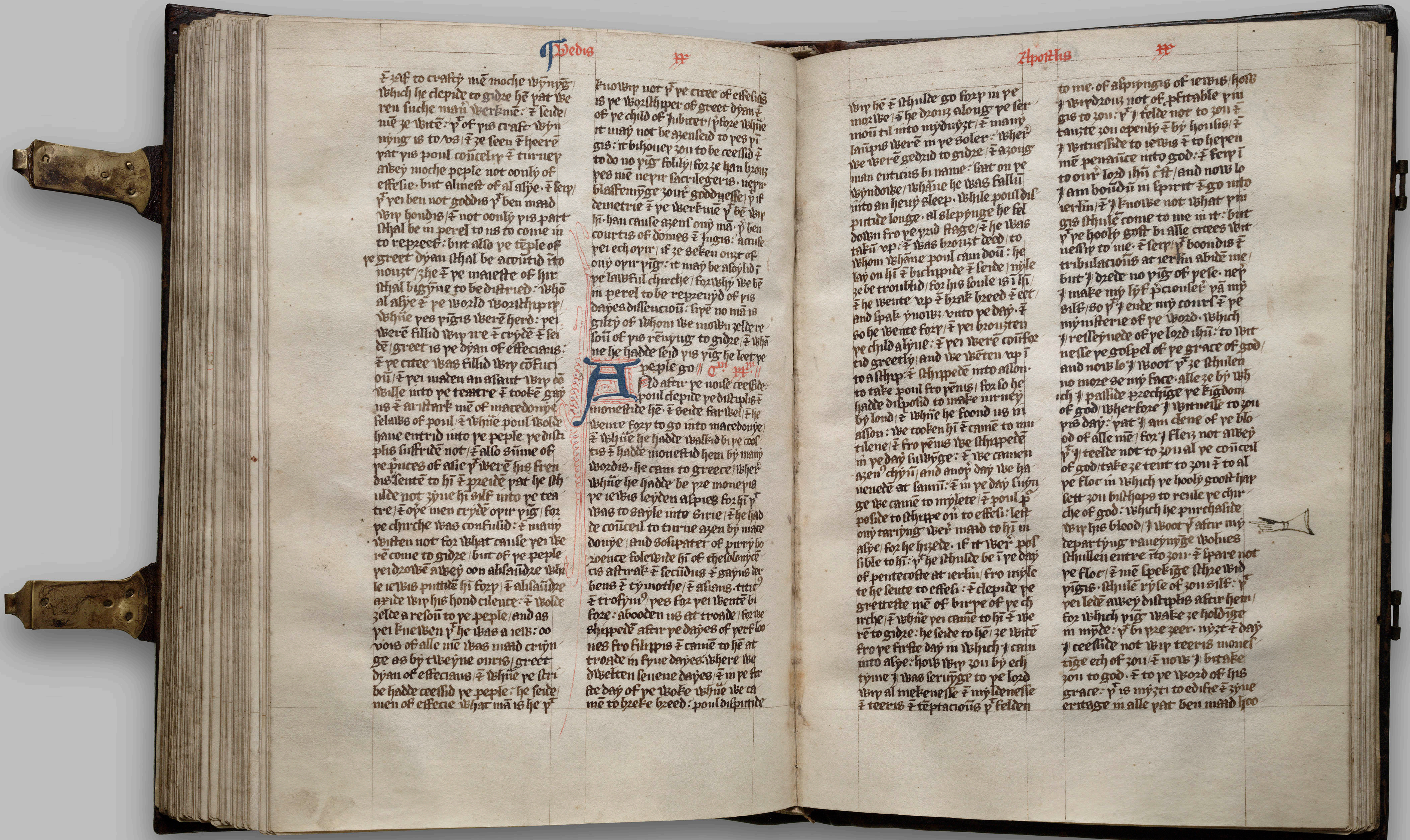

⁊ ȝaf to craftī mē moche wynnyng/ which he clepide to gidre hē þat weren suche maner werkmē: ⁊ seide/ mē ȝe witē: þt of þis craft wynnyng is to vs/ ⁊ ȝe seen ⁊ heerē þat þis poul counceliþ ⁊ turneþ awey moche peple not oonly of effesie. but almest of al asye. ⁊ seiþ/ þt þei ben not goddis þt ben mad wiþ hondis/ ⁊ not oonly þis part shal be in perel to us to come in to repreef: but also þe tēple of þe greet dyan shal be acountid into nouȝt/ ȝhe ⁊ þe maieste of hir shal bigynne to be distried: whō al asye ⁊ þe world worshipiþ/ whāne þes þingis werē herd: þei werē fillid wiþ ire ⁊ criedē ⁊ seidē/ greet is þe dyan of effecians: ⁊ þe citee was fillid wiþ confusioū/ ⁊ þei maden an asaut wiþ oō wille into þe teatre ⁊ tookē gayus ⁊ aristark mē of macedonye felawis of poul/ ⁊ whāne poul wolde haue entrid into þe peple þe disciplis suffridē not/ ⁊ also summe of þe princes of asie þt werē his frendis. sentē to hī ⁊ preidē þat he shulde not ȝyue hī silf into þe teatre/ ⁊ oþe men criedē oþir þing/ for þe chirche was confusid: ⁊ many wisten not for what cause þei werē come to gidre/ but of þe peple þei drowē awey oon alisaundre while iewis puttidē hī forþ/ ⁊ alisaundre axide wiþ his hond cilence: ⁊ wolde ȝelde a resoū to þe peple/ and as þei knewen þt he was a iew: oo vois of alle mē was mad criynge as bi tweyne ouris/ greet dyan of effecians/ ⁊ whāne þe scribe hadde ceessid þe peple: he seide/ men of effecie what mā is he þt knowiþ not þt þe citee of effesians is þe worshiper of greet dyan ⁊ of þe child of iubiter/ þerfore whāne it may not be aȝenseid to þes þingis: it bihoueþ ȝou to be ceessid ⁊ to do no þing folily/ for ȝe han brouȝt þes mē neþir sacrilegeris. neþir blasfemynge ȝoure goodnesse/ þif demetrie ⁊ þe werkmē þt bē wiþ hī. han cause aȝens ony mā. þer ben courtis of domes ⁊ iugis: acuse þei ech oþir/ if ȝe seken ouȝt of ony oþir þing: it may be asoylid in þe lawful chirche/ for why we bē in perel to be repreuyd of þis dayes dissencioū: siþē no mā is gilty of whom we mowen ȝelde resoū of þis rennyng to gidre/ ⁊ whāne he hadde seid þis þing he leet þe peple go// Cᵐ. xxᵐ. //

And aftir þe noise ceesside: poul clepide þe disciplis ⁊ monestide hē. ⁊ seide farwel/ ⁊ he wente forþ to go into macedonye/ ⁊ whāne he hadde walkid bi þe coostis ⁊ hadde monestid hem bi many wordis. he cam to greece/ wher whāne he hadde be þre moneþis þe iewis leyden aspies for hī þt was to sayle into sirie/ ⁊ he hadde counceil to turne aȝen bi macedonye/ and sosipater of pirry beroence folewide hī of thesolonycēcis astirak ⁊ secundus ⁊ gayus derbens ⁊ tymothe/ ⁊ asians. ticicus ⁊ trofymus/ þes for þei wentē bifore: abooden us at troade/ for we shippedē aftir þe dayes of þerf loues fro filippis ⁊ camē to hē at troade in fyue dayes. where we dwelten seuene dayes/ ⁊ in þe firste day of þe woke whāne we camē to breke breed: poul disputide

wiþ hē ⁊ shulde go forþ in þe morwe/ ⁊ he drouȝ along þe sermoū til into mydnyȝt/ ⁊ many laumpis werē in þe soler: wher we werē gedrid to gidre/ ⁊ a ȝong man euticus bi name: saat on þe wyndowe/ whāne he was fallū into an heuy sleep. while poul disputide longe. al sleppynge he fel down fro þe þrid stage/ ⁊ he was takū vp: ⁊ was brouȝt deed/ to whom whāne poul cam doū: he lay on hī ⁊ biclippide ⁊ seide/ nyle ȝe be troublid/ for his soule is in hī/ ⁊ he wente vp ⁊ brak breed ⁊ eet/ and spak ynowȝ vnto þe day. ⁊ so he wente forþ/ ⁊ þei brouȝten þe child alyue: ⁊ þei werē counfortid greetly/ and we weten vp in to a ship: ⁊ shippedē into asson. to take poul fro þēnis/ for so he hadde disposid to make iurney bi lond/ ⁊ whāne he foond us in asson: we tooken hī ⁊ camē to mitilene/ ⁊ fro þēnis we shippedē in þe day suynge: ⁊ we camen aȝenus chyū/ and anoþer day we hauenede at samū: ⁊ in þe day suynge we camē to mylete/ ⁊ poul purposide to shippe ouer to effesi: lest ony tariyng wer mad to hī in asye/ for he hiȝede. if it wer possible to hī: þt he shulde be in þe day of pentecoste at ierusalē/ fro mylete he sente to effesi: ⁊ clepide þe grettestē mē of birþe of þe chirche/ ⁊ whāne þei camē to hī ⁊ werē to gidre: he seide to hē/ ȝe witē fro þe firste day in which i cam into asye: how wiþ ȝou bi ech tyme i was seruynge to þe lord wiþ al mekenesse ⁊ myldenesse ⁊ teeris ⁊ tēptaciouns þt felden to me. of aspiyngis of iewis/ how i wiþdrouȝ not of profitable þingis to ȝou: þt i telde not to ȝou ⁊ tauȝte ȝou opēnly ⁊ bi housis/ ⁊ i witnesside to iewis ⁊ to heþen mē penaunce into god: ⁊ feiþ in to oure lord ihū c̄rist/ and now lo i am boundū in spirit ⁊ go into ierusalem/ ⁊ i knowe not what þingis shulē come to me in it: but þt þe hooly gost bi alle citees witnessiþ to me. ⁊ seiþ/ þt boondis ⁊ tribulaciouns at ierusalem abidē me/ but i drede no þing of þese. neþer i make my lyf preciouser þan my silf/ so þt i ende my cours ⁊ þe mynisterie of þe word. which i resseyuede of þe lord ihū: to witnesse þe gospel of þe grace of god/ and now lo i woot þt ȝe shulen no more se my face. alle ȝe bi which i passide prechinge þe kingdom of god/ wherfore i witnesse to ȝou þis day: þat i am clene of þe blood of alle mē/ for i fleiȝ not awey þt i teelde not to ȝou al þe counceil of god/ take ȝe tent to ȝou ⁊ to al þe floc in which þe hooly goost hath sett ȝou bishops to reule þe chirche of god: which he purchaside wiþ his blood/ i woot þt aftir my departyng rauenynge wolues shullen entre into ȝou. ⁊ spare not þe floc/ ⁊ mē spekinge shrewid þingis. shulē ryse of ȝou silf: þt þei ledē awey disciplis aftir hem/ for which þing wake ȝe holdinge in mynde: þt bi þre ȝeer. nyȝt ⁊ day i ceesside not wiþ teeris monestinge ech of ȝou/ ⁊ now i bitake ȝou to god. ⁊ to þe word of his grace: þt is myȝti to edifie ⁊ ȝyue eritage in alle þat ben mad hoo

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